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No. 18-98



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**Office of the Governor**

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**Executive Order No. 18-98**

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EXECUTIVE ORDER CONTINUING THE  
GOVERNOR'S HIV/AIDS ADVISORY COUNCIL

---

WHEREAS, the Human Immunodeficiency Virus (HIV), the virus that causes Acquired Immunodeficiency Syndrome (AIDS), claims a life in the United States every fifteen minutes, is the leading cause of death for men between the ages 25-44 and the fourth leading cause of death for women between the ages of 25-44; and

WHEREAS, Montana State Government has a significant interest in protecting the public health; and

WHEREAS, Montana has both the opportunity and the obligation to provide a constructive response to this HIV epidemic; and

WHEREAS, such a response necessarily requires the commitment and resources of all levels of government coupled with a firm partnership with the private sector in order to effectively stem the spread of this disease; and

WHEREAS, the 1994 "Report to the Governor: Montana Responds to HIV/AIDS" and previous AIDS advisory councils have recommended the multiplicity of issues that transcend the



1 singular responsibility of any one state agency; and

2 WHEREAS, the need for an advisory and leadership mechanism  
3 is critical for an effective and publicly supported response to  
4 a very serious public health issue.

5 NOW, THEREFORE, I, MARC RACICOT, Governor of the State of  
6 Montana, by the authority vested in me by Article VI, Section 4  
7 of the Montana Constitution, and Section 2-15-201, MCA, do  
8 hereby continue the Governor's HIV/AIDS Advisory Council.

9  
10 I. PURPOSE

11 The Council shall provide the leadership required to  
12 recommend public policy to the Governor and Department Directors  
13 that assures the initiation, coordination, promotion,  
14 implementation and evaluation of services and activities that  
15 can effectively arrest the spread of the HIV infection and  
16 provide humane treatment for those that are or become infected.

17  
18 II. DUTIES

19 The Department of Public Health and Human Services shall  
20 organize Regional HIV Prevention Community Planning groups  
21 according to the Governor's Health Planning Districts and in  
22 accordance with the Centers for Disease Control's HIV Prevention  
23 Community Planning process guidance. These regional planning  
24 groups shall submit recommendations for a comprehensive Montana  
25 HIV prevention plan to the Council for review & response.

26 The Council shall meet regularly at the call of its Chair  
27  
28



1 to seek information, discuss strategies to fulfill its purpose  
2 and act in its discretion to carry out the decisions it reaches.  
3

4 III. COMPOSITION

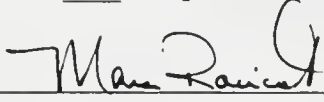
5 The names and addresses of members who shall serve at the  
6 pleasure of the Governor are submitted by separate letter to the  
7 Department of Public Health and Human Services and the Secretary  
8 of State. Staff support shall be provided by the Department of  
9 Public Health & Human Services.  
10

11 IV. DURATION

12 The Council shall exist for a period of two years from the  
13 effective date of this Order unless extended by subsequent  
14 Executive Order.

15 This Order is effective immediately.  
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17  
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19

20 GIVEN under my hand and the GREAT  
21 SEAL of the State of Montana,  
22 this 23<sup>rd</sup> day of November, 1998.

23   
24 \_\_\_\_\_  
25 MARC RACICOT, Governor

24 ATTEST:

25   
26 \_\_\_\_\_  
27 MIKE COONEY, Secretary of State  
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no. 17-98

**State of Montana**  
**Office of the Governor**



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**Executive Order No. 17-98**

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**EXECUTIVE ORDER CONTINUING THE  
MONTANA HISTORICAL RECORDS ADVISORY COUNCIL**

---

WHEREAS, Public Law 93-536 requires the Governor of each state desiring to participate in the National Historical Publications Program to establish an Historical Records Advisory Council; and

WHEREAS, the State of Montana has demonstrated an interest in the care of historical records.

NOW, THEREFORE, I, MARC RACICOT, Governor of the State of Montana, by virtue of the authority vested in me pursuant to the Constitution and laws of the State of Montana, specifically 2-15-122, MCA, and Public Law 93-536, do hereby continue the Montana Historical Records Advisory Council.

**I. PURPOSE**

Pursuant to Public Law 93-536 and the implementing regulations, the Council shall serve as the central advisory body in the State of Montana for the care, storage, and disposition of historical records, and shall review and evaluate grant proposals made to the National Historical Publications and

STATE OF NEW YORK  
IN SENATE  
January 12, 1909.



REPORT OF THE  
COMMISSIONER OF THE LAND OFFICE

IN RESPONSE TO A RESOLUTION PASSED BY THE SENATE  
JANUARY 12, 1909.

ALBANY: J. B. LIPPINCOTT COMPANY, PRINTERS.  
1909.

| LANDS BELONGING TO THE STATE. | LANDS BELONGING TO THE PEOPLE. | LANDS BELONGING TO THE UNITED STATES. |
|-------------------------------|--------------------------------|---------------------------------------|
| 1,000,000                     | 1,000,000                      | 1,000,000                             |

THE LANDS BELONGING TO THE STATE ARE THE LANDS BELONGING TO THE PEOPLE.

THE LANDS BELONGING TO THE PEOPLE ARE THE LANDS BELONGING TO THE UNITED STATES.

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THE LANDS BELONGING TO THE STATE ARE THE LANDS BELONGING TO THE PEOPLE.

1 Records Commission (NHPRC), an Office of the National Archives  
2 and Records Administration. The Council is authorized to  
3 receive funds pursuant to Public Law 93-536.

4 II. COMPOSITION

5 The names and addresses of members who shall serve at the  
6 pleasure of the Governor are submitted by separate letter to the  
7 Montana Historical Society and the Secretary of State.

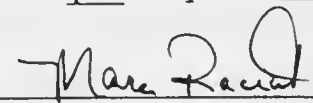
8 III. ADMINISTRATION

9 The Council shall be attached to the Montana Historical  
10 Society for administrative purposes.

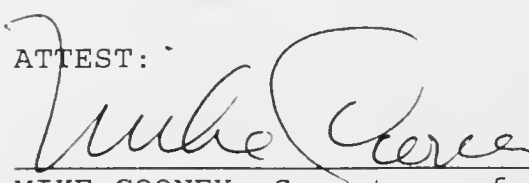
11 IV. DURATION

12 The Council shall exist for a period of two years from the  
13 effective date of this Order unless extended by subsequent  
14 Executive Order. This Order is effective immediately.

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18 GIVEN under my hand and the GREAT  
19 SEAL of the State of Montana,  
20 this 14<sup>th</sup> day of September, 1998.

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25 MARC RACICOT, Governor

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28 ATTEST:

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24 \_\_\_\_\_  
25 MIKE COONEY, Secretary of State



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no. 16-98

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**Executive Order No. 16-98**

---

**EXECUTIVE ORDER CONTINUING THE  
MONTANA FAMILY SUPPORT SERVICES ADVISORY COUNCIL**

---

WHEREAS, the Montana Legislature authorized the State of Montana to apply for funding to implement the state grant program for infants and toddlers as established under the Education of Handicapped Act Amendments of 1986, PL 99-457, (renamed and amended under its reauthorization in July, 1997, as the Individuals with Disabilities Education Act, PL 105-17); and

WHEREAS, the Disabilities Services Division of the Department of Public Health and Human Services has been designated the lead agency for early intervention and family support services provided for under Title 1, Part C of the Individuals with Disabilities Education Act; and

WHEREAS, to be eligible for participation in the state grant program for infants and toddlers the Governor must appoint an Interagency Coordinating Council of at least 15 members to advise the Disabilities Services Division regarding issues of early intervention and family support in Montana; and

WHEREAS, the Family Support Services Advisory Council

MEMORANDUM  
FOR THE RECORD



TO: The Secretary of State  
FROM: The Assistant Secretary of State  
SUBJECT: [Illegible]

1. [Illegible text]

2. [Illegible text]

3. [Illegible text]

4. [Illegible text]

5. [Illegible text]

6. [Illegible text]

7. [Illegible text]

8. [Illegible text]

9. [Illegible text]

1 exists to advise the Disabilities Services Division regarding  
2 the State of Montana's intent to continue to implement a  
3 statewide, comprehensive, multi-disciplinary, coordinated  
4 program of early intervention and family support services for  
5 children aged birth to five, inclusive, and their families.

6 NOW, THEREFORE, I, MARC RACICOT, Governor of the State of  
7 Montana, by virtue of the authority vested in me pursuant to the  
8 constitution and laws of the State of Montana, do hereby  
9 continue the Montana Family Support Services Advisory Council.

10 I. PURPOSE

11 The Council shall carry out all duties assigned pursuant to  
12 Public Law 105-17 and amendments thereto.

13 II. COMPOSITION

14 The names and addresses of members who shall serve at the  
15 pleasure of the Governor are submitted by separate letter to the  
16 Department of Public Health and Human Services and the Secretary  
17 of State.

18 III. DURATION

19 This Council shall exist for a period of two years from the  
20 effective date of this Order unless otherwise rescinded or  
21 extended by subsequent executive order. This Order is effective  
22 immediately.

GIVEN under my hand and the GREAT  
SEAL of the State of Montana,  
this 14<sup>th</sup> day of September, 1998.

24 Marc Racicot  
MARC RACICOT, Governor

25 ATTEST:-

26 Mike Cooney  
MIKE COONEY, Secretary of State

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**Executive Order No. 15-98**

EXECUTIVE ORDER PROCLAIMING AN EMERGENCY  
TO EXIST IN THE STATE OF MONTANA

WHEREAS, extremely dry conditions, near record high temperatures, and high winds have combined to create hazardous fire conditions throughout the state; and

WHEREAS, wildland fires are currently burning and have created an imminent threat of a disaster which timely actions can avert or minimize; and

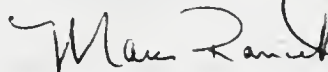
WHEREAS, these conditions authorize the Governor to mobilize state resources and the Montana National Guard to protect life, health and property and authorize the Governor, under section 10-3-311, MCA, to expend funds from the general fund to meet contingencies and needs arising from the emergency.

NOW, THEREFORE, I, MARC RACICOT, Governor of the State of Montana, pursuant to the authority vested in me as Governor under the Constitution of the State of Montana, Title 10, Chapter 3, MCA, and under other applicable statutes, do hereby declare that an emergency exists in the State of Montana.

This Order is effective immediately.



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6 GIVEN under my hand and the GREAT  
7 SEAL of the State of Montana,  
8 this 2nd day of September, 1998.

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14 MARC RACICOT, Governor

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ATTEST:

  
MIKE COONEY, Secretary of State



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**Executive Order No. 14-98**

---

**EXECUTIVE ORDER CONTINUING THE  
RISK MANAGEMENT ADVISORY COMMITTEE**

---

WHEREAS, The Department of Administration, pursuant to Section 2-9-101, MCA, is charged with the acquisition and administration of all insurance purchased for the protection of the state; and

WHEREAS, the Department of Administration shall, after consultation with the departments, agencies, commissions, and other instrumentalities of the state ("state participants") provide a comprehensive insurance plan for the state; and

WHEREAS, all offices, departments, agencies, authorities, commissions, boards, institutions, hospitals, colleges, universities, and other state participants are statutorily required to comply with the insurance plan developed by the Department of Administration pursuant to Section 2-9-201, MCA; and

WHEREAS, risk management is an essential component in the formation of a comprehensive state insurance plan; and

WHEREAS, a systematic and organized approach to managing

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1 risks through cost effective risk management techniques and  
2 insurance coverage will reduce the conditions and practices  
3 which cause insurable losses; and

4 WHEREAS, the protection of Montana's physical and human  
5 resources is of vital interest to our citizens and to our well  
6 being as a state.

7 NOW, THEREFORE, I, MARC RACICOT, by virtue of the authority  
8 vested in me as Governor by the Constitution and laws of the  
9 State of Montana and Section 2-15-122, MCA, do hereby establish  
10 the Risk Management Advisory Committee.

11 I. PURPOSE:

12 The purpose of the Committee shall be as follows:

13 1. Make recommendations to the Governor, other elected  
14 officials, and department directors on implementation of:

15 a. a risk management plan within each  
16 instrumentality of state government; and

17 b. risk awareness activities as an integral part of  
18 operating procedures.

19 2. Serve in an advisory capacity to resolve problems  
20 which may arise with insurance coverage or risk management  
21 concerns involving protection of state assets and  
22 resources.

23 3. Disseminate and collect insurance and risk management  
24 information from state agencies to maintain and preserve  
25 the insurability and viability of state assets.

26 4. Review alternatives and make recommendations for  
27



1 adoption of risk management policies and, when necessary,  
2 recommend administrative or legislative action.

3 I further direct the Department of Administration, in  
4 accordance with general policy direction established by the  
5 Division of Risk Management and Tort Defense, and in cooperation  
6 with other instrumentalities of state government, to develop and  
7 annually update and present to the Governor a recommended risk  
8 management plan.

9 The plan shall provide for the effective and efficient  
10 allocation of insurance and risk management resources and shall  
11 address the need for collecting, summarizing, and disseminating  
12 insurance, risk management, claims, and loss prevention  
13 information.

14 II. COMPOSITION:

15 The Risk Management Advisory Committee shall be composed of  
16 one representative from each of the following areas of state  
17 government:

- 18 1) Commissioner of Higher Education
- 19 2) Department of Administration
- 20 3) Department of Agriculture
- 21 4) Department of Commerce
- 22 5) Department of Corrections
- 23 6) Department of Environmental Quality
- 24 7) Department of Fish, Wildlife & Parks
- 25 8) Department of Justice
- 26 9) Department of Labor & Industry



- 1 10) Department of Livestock
- 2 11) Department of Military Affairs
- 3 12) Department of Natural Resources & Conservation
- 4 13) Department of Public Health and Human Services
- 5 14) Department of Revenue
- 6 15) Department of Transportation
- 7 16) Governor's Office (represented by the Director of the
- 8 Department of Administration)
- 9 17) Historical Society
- 10 18) Legislative Services Division
- 11 19) Montana Judiciary
- 12 20) Office of Public Instruction
- 13 21) Office of Secretary of State
- 14 22) Public Service Commission
- 15 23) State Auditor's Office
- 16 24) State Compensation Insurance Fund
- 17 25) University System

18 The Director of the Department of Administration, or  
19 his/her designee, shall serve as chairperson and shall represent  
20 the Governor's Office. The full committee shall convene at  
21 least annually. Subcommittees consisting of uniform or similar  
22 risk management issues shall convene from time to time as  
23 requested by the chairperson.

24 The names and addresses of members who shall serve at the  
25 pleasure of the Governor are submitted by separate letter to the  
26 Department of Administration and the Secretary of State.



1     III. DURATION:

2             This Advisory Council shall exist for two years from the  
3     effective date of this order unless extended or terminated by  
4     subsequent Executive Order.

5             This Order is effective immediately.

10                             GIVEN under my hand and the GREAT  
11                             SEAL of the State of Montana,  
12                             this 26<sup>th</sup> day of August, 1998.

13                             Marc Racicot  
14                             MARC RACICOT, Governor

17     ATTEST:

18                             Mike Cooney  
19                             MIKE COONEY, Secretary of State



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**Executive Order No. 13-98**

---

**EXECUTIVE ORDER CONTINUING  
THE GOVERNOR'S COUNCIL ON FAMILIES**

---

WHEREAS, strong and healthy families are the foundation of a healthy society; and

WHEREAS, families in their wondrous diversity provide the essential front line of education in passing on values, ethics, ideals and socially acceptable behaviors to the citizens of tomorrow; and

WHEREAS, the modern-day family is experiencing a variety of pressures--social, cultural and economic--that can threaten its viability; and

WHEREAS, malfunctioning families affect all of us through the increased costs of public medical care and the justice and penal systems, and increased emotional and financial costs when new victims are created; and

WHEREAS, the roots of youth violence can be traced in large part to the breakdown of family units; and the education system and all of its members and constituencies are adversely affected by the disruptive and sometimes violent behavior of students,



1 many of whom come from malfunctioning families; and

2 WHEREAS, single-parent families have a significantly higher  
3 rate of poverty than two-parent families and children from  
4 single-parent families are more likely to become school  
5 dropouts, juvenile delinquents, teen parents, and recipients of  
6 public assistance; and

7 WHEREAS, the percentage of children living in single-parent  
8 families more than doubled in one generation, from 12 percent in  
9 1970 to 27 percent in 1993; and

10 WHEREAS, problems in families such as domestic violence,  
11 abandonment, child abuse, and neglect tend to be perpetuated  
12 from generation to generation; and

13 WHEREAS, it is the stated statutory responsibility (Family  
14 Policy Act) that government constantly examine the impact of all  
15 its actions on the health of the family; and

16 WHEREAS, with appropriate intervention and support,  
17 troubled families can often be restored to their essential  
18 nurturing role in the upbringing of Montana's children, who are  
19 the classmates, neighbors, co-workers, and leaders of tomorrow;  
20 and

21 WHEREAS, the majority of Montana's families function well  
22 and especially deserve the support, positive reinforcement and  
23 gratitude of their State Government, society at large, and their  
24 peers; and

25 WHEREAS, government alone clearly cannot and should not try  
26 to solve all of the current problems of troubled families; and  
27  
28



1       WHEREAS, life in a democracy carries with it many freedoms  
2 and benefits but also many responsibilities and duties; and

3       WHEREAS, it is in the interests of society that every child  
4 have an opportunity to grow in a secure and loving family  
5 environment; and

6       WHEREAS, resolution of these complex and troublesome family  
7 issues is an ongoing but vital process that will require the  
8 commitment and active participation of society as a whole as  
9 well as the assumption of responsibility by every individual.

10       NOW, THEREFORE, I, Marc Racicot, Governor of the State of  
11 Montana, by virtue of the authority vested in me by Sec. 2-15-  
12 122, MCA, do hereby continue the Governor's Council on Families.

13  
14 I.   PURPOSE:   The Council will perform, in conjunction with  
15 existing resources within the Department of Public Health and  
16 Human Services, a variety of duties including, but not limited  
17 to:

18       A.       creating widespread public forums to engage  
19 individual citizens and both private and public bodies for  
20 discussion and improvement of Montana families;

21       B.       reviewing state policies, regulations and laws and  
22 advising the Governor to help strengthen independent  
23 families, as well as recommending new measures with the  
24 same goal;

25       C.       examining issues such as tax reforms, juvenile justice  
26 and private job creation that also affect families;



1 D. acting as a catalyst for the stimulation of discussion  
2 and action by other institutions such as schools and local  
3 governments to design and shape their activities and  
4 policies to aid the growth and maintenance of healthy  
5 families;

6 E. facilitating the exchange among Montanans of  
7 successful family strategies; and

8 F. performing such other activities as may be appropriate  
9 to move Montana toward the goal of becoming forever family-  
10 friendly.

11  
12 II. COMPOSITION:

13 The Council shall be composed of not more than 17 members  
14 who shall serve at the pleasure of the Governor. The names and  
15 addresses of members are submitted by separate letter to the  
16 Secretary of State and the Department of Public Health and Human  
17 Services.

18  
19 III. ADMINISTERING AGENCY:

20 The Department of Public Health and Human Services is  
21 designated as the organizational unit responsible for the  
22 administration and management of the Council.

23  
24 IV. DURATION:

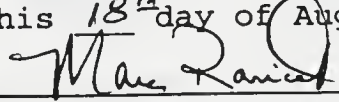
25 This Council shall remain in existence for two years from  
26 the effective date of this Order unless extended or terminated  
27



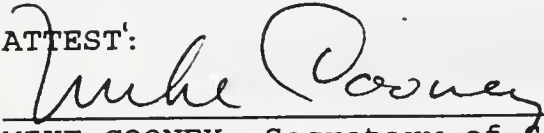
1 by subsequent Executive Order.

2 This Order is effective immediately.

5 GIVEN under my hand and the GREAT  
6 SEAL of the State of Montana,  
7 this 18<sup>th</sup> day of August, 1998.

8   
9 \_\_\_\_\_  
10 MARC RACICOT, Governor

11 ATTEST:

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13 \_\_\_\_\_  
14 MIKE COONEY, Secretary of State



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**Executive Order No. 12-98**

---

EXECUTIVE ORDER CONTINUING THE  
GOVERNOR'S ADVISORY COUNCIL ON DISABILITY

---

WHEREAS, the Americans with Disabilities Act (ADA) opens the doors of opportunity for Montana's citizens with disabilities to become employees, taxpayers and welcome participants in the operations of their state government; and

WHEREAS, these opportunities are contingent on equal access to employment, services, and information provided by state agencies; and

WHEREAS, effective compliance with the Americans with Disabilities Act by state government can serve as a model for employers and service providers throughout Montana; and

WHEREAS, the compliance of state agencies with the American with Disabilities Act will be coordinated by the Department of Administration and the Department's ADA Coordinator; and

WHEREAS, this compliance and coordination will be reinforced and enhanced through the participation and advice of concerned employees and citizens, including persons with disabilities.



1           NOW, THEREFORE, I, MARC RACICOT, Governor of the State of  
2 Montana, by virtue of the authority vested in me under the laws  
3 of the State of Montana, do hereby establish the Governor's  
4 Advisory Council on Disability.

5       I.    PURPOSE

6           The Advisory Council shall advise the Department of  
7 Administration, the ADA Coordinator and the Governor's Office on  
8 issues affecting the implementation of the Americans with  
9 Disabilities Act in State Government, including:

10          1.       recommending steps to promote the proactive  
11 implementation of the Americans with Disabilities Act in Montana  
12 State Government with emphasis on both Title I and Title II;

13          2.       recommending steps to promote the development of  
14 employment opportunities for Montanans with disabilities in  
15 state government agencies with the same terms, conditions and  
16 privileges of employment enjoyed by other state employees;

17          3.       identifying specific problems affecting the access of  
18 people with disabilities to the programs, services, activities,  
19 and information provided by state agencies;

20          4.       identifying specific problems affecting the opportunity  
21 for people with disabilities to actively participate in the  
22 operation of their government;

23          5.       recommending steps to insure that state government  
24 provides a model for other Montana employers for compliance and  
25 implementation of the Americans with Disabilities Act; and

26          6.       sharing of the information with other employers and  
27  
28



1 organizations, including the President's Committee on  
2 Employment of Persons with Disabilities, to promote the  
3 effective implementation of the Act throughout Montana.

## 4 II. COMPOSITION

5 The Governor shall appoint seven voting members to the  
6 Advisory Council. Additional non-voting, ex-officio members may  
7 be appointed as deemed necessary to represent other councils,  
8 committees or programs. At least four voting members must be  
9 individuals with disabilities. The membership must be drawn  
10 from consumers of state government services, associations or  
11 councils representing people with disabilities, and state  
12 employees. The names and addresses of members who shall serve  
13 at the pleasure of the Governor are submitted by separate letter  
14 to the Department of Administration and the Secretary of State.

15 The Chair and Vice Chair must be elected by a vote of the  
16 Advisory Council at the first meeting of the Council under this  
17 Executive Order.

18 The Department of Administration shall provide  
19 administrative support to the Advisory Council necessary to  
20 permit the Council to conduct quarterly meetings.

## 21 III. DUTIES

22 The Advisory Council shall meet no less than quarterly to  
23 be determined by the Council, in cooperation with the Department  
24 of Administration, to assure that the Council has adequate  
25 opportunity to review the activities of the ADA Coordinator and  
26 provide appropriate advice.



1 Any number of voting members constitutes a quorum.  
2 Business may be conducted by a majority of the voting members  
3 present.

4 IV. COMPENSATION

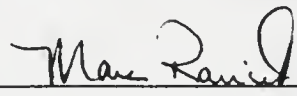
5 Council members' expenses eligible for compensation under  
6 Section 2-15-122(5), MCA, shall be paid by the Department of  
7 Administration at the rate of \$25 for each day actually and  
8 necessarily engaged in the performance of Council duties. All  
9 members shall be reimbursed for travel expenses pursuant to 2-  
10 15-122(5), MCA.

11 V. DURATION

12 This Advisory Council remains in existence for a period of  
13 two years from the effective date of this order.

14 This Order is effective immediately.

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17 GIVEN under my hand and the GREAT  
18 SEAL of the State of Montana,  
19 this 12<sup>th</sup> day of August, 1998.

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23 MARC RACICOT, Governor

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25 ATTEST:

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MIKE COONEY, Secretary of State



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**Executive Order No. 11-98**

---

**EXECUTIVE ORDER CREATING THE  
MONTANA RESEARCH AND DEVELOPMENT TASK FORCE**

---

WHEREAS, it is the policy and goal of the State of Montana under Title 90, Chapter 3, MCA to encourage scientific and technological development within the State in order to keep pace with a changing economic structure and to create new jobs and expand business opportunities; and

WHEREAS, research into new technologies is a major component of the State's economic development strategy; and

WHEREAS, the development of new technology and its application has been viewed as critical to the long-range economic and social welfare of the State and nation; and

WHEREAS, academic studies, human resource development, and economic goals can be integrated through research and technology development; and

WHEREAS, the State must contribute funds to match those from other sources in order to participate in certain federal and other research and development programs.

NOW, THEREFORE, I, MARC RACICOT, Governor of the State of Montana, pursuant to the authority vested in me by the



1 Constitution and laws of the State of Montana, do hereby create  
2 the Montana Research and Development Task Force (Task Force).

3 I. PURPOSE

4 The Task Force shall:

5 A. Recommend to the Governor a plan that will support the  
6 State's goals of strengthening and diversifying Montana's  
7 economy through an investment in research and development  
8 activities. The plan will include at least the following  
9 provisions:

10 1. A structure, organization, or other device that  
11 will:

12 a. develop and implement a state research and  
13 development plan;

14 b. provide long-term administration of the  
15 plan;

16 c. oversee distribution of funds to eligible  
17 organizations for qualified projects;

18 d. provide accountability to Montana's  
19 taxpayers; and

20 e. counsel the Legislature and Executive Branch  
21 on matters of research and development.

22 2. A determination of the source and amount of funds  
23 to support the purposes of the structure,  
24 organization, or device recommended in I.A.1. for the  
25 2001 biennium.

26 B. Recommend to the Governor a plan for the future of the  
27 Montana Science and Technology Alliance, management of  
28 assets held by the Montana Science and Technology Alliance,



1 and the disposition of loan and other payments made to the  
2 Montana Science and Technology Alliance.

3 II. COMPOSITION

4 The Task Force shall be comprised of not more than fifteen  
5 members appointed by the Governor. The names and addresses of  
6 the members, who shall serve at the pleasure of the Governor,  
7 are submitted by separate letter to the Secretary of State. The  
8 Chairman shall also be appointed by the Governor.

9 III. ADMINISTRATION

10 The Task Force shall be attached to the Department of  
11 Commerce for administrative purposes.

12 IV. COMPENSATION

13 The Task Force members eligible for compensation under  
14 Section 2-15-122(5), MCA, shall be compensated through the  
15 Department of Commerce for each day actually and necessarily  
16 engaged in the performance of Task Force duties. All members,  
17 who are not full-time state employees shall be reimbursed for  
18 travel expenses, pursuant to Section 2-15-122(5), MCA.

19 V. DURATION

20 The Task Force shall exist until June 30, 1999, unless  
21 extended by subsequent Executive Order.

22 This Order shall be effective immediately.

23 GIVEN under my hand and the GREAT  
24 SEAL of the State of Montana,  
this 6<sup>th</sup> day of July, 1998.

25   
26 \_\_\_\_\_  
27 MARC RACICOT, Governor

26 ATTEST:

27   
28 \_\_\_\_\_  
MIKE COONEY, Secretary of State



**State of Montana**  
**Office of the Governor**



**Executive Order No. 10-98**

---

**EXECUTIVE ORDER PROCLAIMING AN EMERGENCY  
TO EXIST IN THE STATE OF MONTANA**

---

WHEREAS, severe weather including rain, hail, and high winds has occurred across the State of Montana daily since June 27, 1998; and

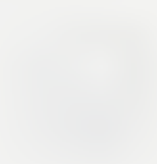
WHEREAS, this severe weather has caused substantial erosion and destruction of publicly-owned highways, roads, bridges and streets; damage to public works facilities; and debris problems in several counties and cities across the State of Montana; and

WHEREAS, the severe weather has caused substantial damage to private property; and

WHEREAS, a proclamation of an emergency or disaster authorizes the Governor under section 10-3-311, MCA, to expend funds from the general fund to meet contingencies and needs arising from these conditions.

NOW, THEREFORE, I, MARC RACICOT, Governor of the State of Montana, pursuant to the authority vested in me as Governor under the Constitution of the State of Montana and Title 10, Chapter 3, MCA, and under other applicable statutes, do hereby declare an emergency to exist in the State of Montana.

THE  
UNITED STATES OF AMERICA



DEPARTMENT OF THE INTERIOR

BUREAU OF LAND MANAGEMENT

WATER RESOURCES DIVISION

WATER RESOURCES DIVISION

WATER RESOURCES DIVISION

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WATER RESOURCES DIVISION

1 This Order shall be effective immediately.  
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4

5 GIVEN under my hand and the GREAT  
6 SEAL of the State of Montana,  
7 this 8<sup>th</sup> day of July, 1998.

8 Marc Racicot  
9 MARC RACICOT, Governor

10 ATTEST:

11 Mike Cooney  
12 MIKE COONEY, Secretary of State  
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Executive Order No. 9-98

EXECUTIVE ORDER AUTHORIZING INCIDENT RESPONSE  
AUTHORITY IN THE STATE OF MONTANA

WHEREAS, on May 5, 1998, a leak was discovered in the face of Tin Cup Dam, located in Ravalli County and within the Selway-Bitterroot Wilderness Area of the Bitterroot National Forest; and

WHEREAS, 16 residences and US Highway 93 near the Town of Darby, Ravalli County, are located below the dam and within the projected inundation area; and

WHEREAS, the Bitterroot National Forest declared an emergency to allow for emergency repairs to be made within the wilderness area; and

WHEREAS, emergency repairs effected by Tin Cup Water Company were unsuccessful in reducing the risks of dam failure; and

WHEREAS, recent heavy rains in the area are causing in-flows to the reservoir that exceed emergency out-flows for the reservoir; and

WHEREAS, the Department of Natural Resources and Conservation, Dam Safety Bureau officials and the USDA Forest

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1 Service agree that there is now an imminent threat to life and  
2 property below Tin Cup Dam; and

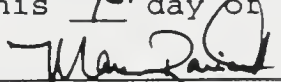
3 WHEREAS, on May 26, 1998, Ravalli County commissioners  
4 declared a local emergency to exist and have activated their  
5 emergency operations plan; and

6 WHEREAS, the availability and utilization of necessary  
7 state government services, equipment and supplies under this  
8 proclamation will further efforts to protect health and safety  
9 and to preserve the lives, property and resources of the people  
10 of the State of Montana; and

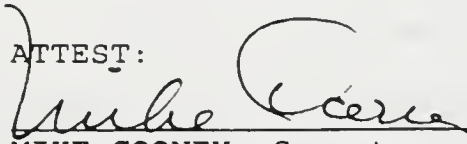
11 WHEREAS, a proclamation of an "incident", as that term is  
12 defined in Section 10-3-103(7), MCA, signifies the occurrence of  
13 an event that requires action by disaster and emergency services  
14 personnel to prevent or minimize loss of life or damage to  
15 property or natural resources, and section 10-3-310, MCA,  
16 authorizes the Governor to expend funds from the general fund  
17 for costs associated with an "incident".

18 NOW, THEREFORE, I, MARC RACICOT, Governor of the State of  
19 Montana, pursuant to the authority vested in me as Governor  
20 under the Constitution of the State of Montana, Title 1-,  
21 Chapter 3, MCA, and under other applicable statutes, do hereby  
22 activate the State Emergency Operations Plan, effective May 28,  
23 1998.

24 GIVEN under my hand and the GREAT  
25 SEAL of the State of Montana,  
26 this 1<sup>st</sup> day of June, 1998.

27   
28 \_\_\_\_\_  
MARC RACICOT, Governor

26 ATTEST:

27   
28 \_\_\_\_\_  
MIKE COONEY, Secretary of State



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**Executive Order No. 8-98**

---

**EXECUTIVE ORDER CREATING THE UPPER CLARK FORK RIVER BASIN  
REMEDICATION AND RESTORATION EDUCATION ADVISORY COUNCIL**

---

WHEREAS, the federal Comprehensive Environmental Response, Compensation, and Liability Act, as amended (CERCLA) and the Montana Comprehensive Environmental Cleanup and Responsibility Act (CECRA) allow states as trustees for natural resources to recover monetary damages for injuries to natural resources caused by releases of hazardous substances; and

WHEREAS, in 1983 the State of Montana, pursuant to its role as trustee, filed suit in federal court against the Atlantic Richfield Company alleging that the company is liable for injury to the natural resources of the Upper Clark Fork River Basin; and

WHEREAS, the Governor acts as the trustee for the State's natural resources and of any damages recovered to compensate the public for injuries to those resources as permitted under CERCLA; and

WHEREAS, settlement negotiations have been ongoing between representatives of the State of Montana and ARCO for some time, but have heightened in intensity during recent months; and



1           WHEREAS, several local officials and citizens in the Upper  
2 Clark Fork River Basin have requested regular briefings on the  
3 status of the lawsuit and the opportunity for input concerning  
4 how any awards that may be recovered by the State as a result of  
5 this lawsuit will be used; and

6           WHEREAS, CERCLA requires that natural resource damage  
7 awards be used only to restore, replace, or acquire the  
8 equivalent of the injured natural resources that are the subject  
9 of the litigation. 42 U.S.C. 9607(f)(1); and

10           WHEREAS, in addition to the ongoing litigation involving  
11 the Upper Clark Fork River the Montana Department of  
12 Environmental Quality, works with the U.S. Environmental  
13 Protection Agency under cooperative agreements that provide  
14 funding to the State and define state and federal agency roles  
15 for directing the remediation of various operable units within  
16 the Upper Clark Fork River Basin National Priority List site, as  
17 authorized under CERCLA.

18           NOW, THEREFORE, I, MARC RACICOT, Governor of the State of  
19 Montana, pursuant to the authority vested in me by the laws and  
20 Constitution of the State of Montana, do hereby create the Upper  
21 Clark Fork Basin Remediation and Restoration Education Advisory  
22 Council.

23       I. PURPOSE

24           The primary purpose of the Advisory Council is to promote  
25 public understanding of the State's efforts to remediate and  
26 restore sites in the Upper Clark Fork River Basin that have been  
27 injured by hazardous substances for which ARCO is liable. To  
28 that end the Advisory Council shall establish a procedure for



1 the sharing of information with the Advisory Council, State's  
2 Natural Resource Damage and Superfund Programs, and the public.

3 Any advice provided to the Governor with respect to issues  
4 involving remediation and restoration efforts in the Upper Clark  
5 Fork River Basin, including the use to which any funds that may  
6 be recovered from settlement or trial of litigation are put  
7 would have to be consistent with the requirement that such funds  
8 be used for restoration or replacement of the injured natural  
9 resources in accordance with a restoration plan prepared by the  
10 State of Montana as provided by law. Moreover, such advice  
11 would not be considered to the exclusion of input of other  
12 interested individuals or groups.

13 The existence of the Advisory Council does not in any way  
14 diminish the powers of the Governor as trustee pursuant to  
15 CERCLA and CECRA. Nor is it intended to comment on the status  
16 of any pending litigation or related negotiations.

## 17 II. COMPOSITION

18 The Advisory Council will consist of the following members  
19 as identified below. The members shall serve a two-year term  
20 and be subject to re-appointment.

21 A. Non state-government members, who must reside in the  
22 area affected by the NRD litigation, more specifically  
23 described as the Clark Fork River Basin, from Butte to  
24 Missoula, to be appointed by the Governor:

- 25 1. one businessperson;
- 26 2. one conservation district representative;
- 27 3. two local government representatives;
- 28 4. one engineer;



5. one member of the public active in conservation or recreation;
6. one local natural resource scientist;
7. one local planner or local development specialist;
8. one representative of a non-profit organization, a purpose of which includes protection of environmental values in the Clark Fork Basin; and
9. one interested member of the public who does not represent one of the interests described in 1 through 8.

B. State government members:

1. Director of the Department of Environmental Quality, or the Director's designee;
2. Director of the Department of Fish, Wildlife and Parks, or the Director's designee;
3. a representative of the Natural Resource Damage Litigation Program designated by the Attorney General;

C. A representative of the Confederated Salish & Kootenai Tribes, designated by the Tribal Chair; and

D. A representative of the United States Department of the Interior, designated by the Secretary of the Interior.

The Governor will appoint a chair from among the members, and the Department of Environmental Quality will provide technical and administrative support for the Advisory Council.

The names of the members of the Advisory Council will be



1 submitted by separate letter to the Secretary of State.

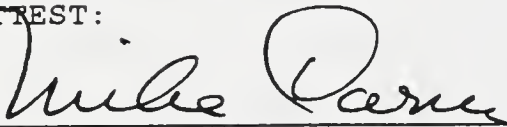
2 III. DURATION

3 The Advisory Council will exist for a period of two years  
4 from the effective date of this Order unless otherwise ordered  
5 by subsequent Executive Order. This Order is effective  
6 immediately.

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11 GIVEN under my hand and the GREAT  
12 SEAL of the State of Montana,  
13 this 23<sup>rd</sup> day of April, 1998.

14   
15 \_\_\_\_\_  
16 MARC RACICOT, Governor

16 ATTEST:

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19 MIKE COONEY, Secretary of State  
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**Executive Order No. 7-98**

---

**EXECUTIVE ORDER CREATING THE  
MONTANA-ALBERTA BOUNDARY ADVISORY COUNCIL**

---

WHEREAS, the State of Montana and the Province of Alberta share a legacy of cultural traditions, economic conditions, and common goals; and

WHEREAS, the State of Montana and the Province of Alberta share approximately 200 miles of international border and six international ports of entry; and

WHEREAS, the State of Montana and the Province of Alberta recognize the need to promote the pursuit of common goals and further strengthen relations; and

WHEREAS, the State of Montana and the Province of Alberta recognize the need for establishing close communications for the exchange of ideas and information to foster mutual understanding and cooperation; and

WHEREAS, the Province of Alberta has appointed a Montana-Alberta Boundary Advisory Council for the purpose of improving communications and relations with the State of Montana.

NOW, THEREFORE, I, MARC RACICOT, Governor of the State of Montana, by virtue of the authority vested in me in accordance



1 with Section 2-15-122, MCA, do hereby establish the Montana-  
2 Alberta Boundary Advisory Council ("the Council").

3 I. PURPOSE

4 The Council shall:

5 A. meet on an annual basis with the Alberta delegation  
6 appointed to Alberta's Montana-Alberta Boundary Advisory  
7 Council;

8 B. work to strengthen all areas of cooperation between  
9 the governments of Montana and Alberta;

10 C. promote the active development of economic, cultural,  
11 educational, government, and citizen exchanges; and

12 D. encourage understanding and cooperation between the  
13 governments and citizens of Montana and Alberta.

14 II. COMPOSITION

15 The Governor shall appoint 19 members to the Council, and  
16 members shall serve at the pleasure of the Governor. The names  
17 and addresses of the members shall be submitted by separate  
18 letter to the Secretary of State.

19 The Council shall be composed of the following  
20 representatives:

- 21 - Lieutenant Governor, who shall also serve as the  
22 council chairperson;
- 23 - two members of the Montana House of Representatives;
- 24 - two members of the Montana Senate;
- 25 - one representative of the Montana Legislative Services  
26 Division;
- 27 - one representative of the Office of the Governor;
- 28 - Director of the Department of Agriculture;



- Director of the Department of Commerce;
- Director of the Department of Environmental Quality;
- Director of the Historical Society;
- Director of the Department of Transportation;
- Commissioner of Higher Education; and
- six members representing private sector interests, including but not limited to the areas of Agriculture, Transportation, and Tourism.

### III. COMPENSATION

Members will be compensated as provided in Section 2-15-122 (5), MCA. Each authority, business, organization, or agency, is responsible for the expenses incurred by its representative on the Council.

### IV. DURATION

This Advisory Council shall exist for two years from the effective date of this order unless extended or terminated by subsequent Executive Order.

This order is effective immediately.

GIVEN under my hand and the GREAT  
SEAL of the State of Montana,  
this 9<sup>th</sup> day of March, 1998.

  
\_\_\_\_\_  
MARC RACICOT, Governor

ATTEST:

  
\_\_\_\_\_  
MIKE COONEY, Secretary of State



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Executive Order No. 6-98

---

EXECUTIVE ORDER ESTABLISHING THE  
GOVERNOR'S VISION 2005 TASK FORCE ON AGRICULTURE

---

WHEREAS, agriculture is Montana's leading industry and a major component of Montana's economy based on \$2.13 billion in annual cash receipts; and

WHEREAS, agriculture accounts for over one-third of Montana's basic industry employment, labor income, and gross sales; and

WHEREAS, agriculture will face many challenges and opportunities as it moves into the next century; and

WHEREAS, it is important that new and innovative ways are developed to address the challenges and seize new opportunities facing Montana agriculture.

NOW THEREFORE, I, MARC RACICOT, Governor of the State of Montana, by virtue of the authority vested in me, do hereby establish the Vision 2005 Task Force.

I. PURPOSE

The Vision 2005 Task Force shall:

A. Provide a forum within which to plan, coordinate



1 and develop economic development initiatives to  
2 address issues affecting agriculture, with the goal of  
3 doubling Montana's agricultural economy by the end of  
4 the year 2005;

5 B. meet periodically, completing its work in time to  
6 provide recommendations prior to the 1999 session of  
7 the Montana State Legislature; and

8 C. prepare a report to the Governor on the  
9 accomplishments and recommendations of the Vision 2005  
10 Task Force.

11  
12 II. COMPOSITION

13 The Task Force shall consist of not more than 30  
14 members, appointed by and serving at the pleasure of the  
15 Governor. The Governor shall appoint the Chairman. The  
16 members shall include representatives of the following  
17 groups:

18 A. Montana's Agricultural Organizations

19 Montana Agricultural Business Association

20 Montana Cattlemen's Association

21 Montana Dairymen's Association

22 Montana Farm Bureau Federation

23 Montana Farmers Union

24 Montana Grain Growers Association

25 Montana Mint Growers Association

26 Montana Pork Producers Association

27 Montana State Grange

28 Montana Stockgrowers Association



1 Montana Wool Growers Association

2 Women Involved in Farm Economics (WIFE)

3 B. Lending Organizations

4 Montana Bankers Association

5 Montana Independent Bankers Association

6 C. State Government

7 Governor's Office

8 Montana Department of Agriculture

9 Montana Department of Commerce

10 D. Montana Legislature

11 Two members, one each from the House of  
12 Representatives and the Senate, and not more than  
13 one from each of the major political parties.

14 E. Montana State University

15 F. Montana Chamber of Commerce

16 G. Members At Large

17 Five members representing interests associated  
18 with value-added business, farming, ranching and  
19 agribusiness.

20 The list of members will be submitted to the Secretary of  
21 States Office and the Montana Department of Agriculture. The  
22 Montana Department of Agriculture shall provide administrative  
23 coordination.

24  
25 III. DURATION

26 This Task Force shall remain in existence until  
27 December 31, 1998, unless extended or terminated by  
28 subsequent Executive Order. This Order is effective



1 immediately.  
2  
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5

6 GIVEN under my hand and the GREAT  
7 SEAL of the State of Montana,  
8 this 3<sup>rd</sup> day of March, 1998.

9 Marc Racicot  
10 MARC RACICOT, Governor

11 ATTEST:

12 Mike Cooney  
13 MIKE COONEY, Secretary of State  
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**Executive Order No. 5-98**

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EXECUTIVE ORDER CONTINUING THE  
CAPITAL FINANCE ADVISORY COUNCIL

---

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WHEREAS, the Montana State Legislature has authorized state agencies to incur debt by issuing notes, bonds, and certificates to the public to support a wide variety of activities in furtherance of various public purposes; and

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WHEREAS, a coordinated approach to issuing obligations would enhance marketing of these obligations by the State of Montana; and

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WHEREAS, it is necessary to present a coordinated strategy to finance Montana's capital investment to the rating agencies to enhance the credit ratings of obligations issued by the state; and

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WHEREAS, it is desirable to communicate to investors, underwriters, and credit analysts the state's debt management policies and financial plans so that these market participants understand the state's management and control of debt issuance practices; and

27  
28

WHEREAS, it is desirable to maintain a council whose purpose is to review, analyze, coordinate, and harmonize the



1 borrowing patterns of the state.

2 NOW, THEREFORE, I, MARC RACICOT, Governor of the State of  
3 Montana, by virtue of the authority vested in me in accordance  
4 with Section 2-15-122, MCA, do hereby continue the Capital  
5 Finance Advisory Council.

6  
7 I. DEFINITIONS

8 As used in this Order, the following terms have the  
9 following meaning:

- 10 1. "Council" means the Capital Finance Advisory Council.
- 11 2. "Issuer" means any state agency that issues  
12 obligations authorized by state law.
- 13 3. "Agency" means any state agency under the authority of  
14 the Governor as enumerated in Title 2, chapter 15,  
15 MCA.
- 16 4. "Obligations" means notes, bonds, or certificates  
17 issued or to be issued by any state agency to finance  
18 one or more activity, program, or project, including  
19 obligations issued in anticipation of taxes, income,  
20 or revenues derived from any source or to redeem or  
21 refinance outstanding obligations.

22  
23 II. COMPOSITION

24 The Governor shall appoint 13 members to the Council. The  
25 members shall serve at the pleasure of the Governor. The names  
26 and addresses of the members shall be submitted by separate  
27 letter to the Secretary of State and the Department of  
28 Administration.



1           The Director of the Department of Administration shall  
2 chair the Council, and the Council is attached to the department  
3 for administrative purposes. Employees of the Department of  
4 Administration shall serve as staff to the Council as directed  
5 by the chairperson.  
6

7       III. DUTIES OF THE ADVISORY COUNCIL

8           1.    The Council shall:

- 9               a.   provide continued oversight of state obligations  
10               and review the form of obligations to ensure  
11               consistency with authorizing legislation and  
12               state financial policies;  
13               b.   prepare a state debt management plan and review,  
14               analyze and monitor the trends in state  
15               obligations to provide information to issuers to  
16               make informed decisions about financing methods  
17               and the structuring and timing of obligations;  
18               c.   compile and continually update a statewide master  
19               debt issuance schedule from agency financing  
20               plans to facilitate coordination of debt issues;  
21               d.   advise and make recommendations to the Governor  
22               as it deems appropriate; and  
23               e.   notify members of the Board of Examiners of all  
24               meetings, invite Board participation, and keep  
25               the Board informed about Council activities.

- 26           2.    The Council may not supersede the activities or  
27           authority of independent agencies, but shall serve as  
28           a coordinating council to provide a formal linkage of

4. The fourth part of the document discusses the implications of the findings. It suggests that the results have significant implications for the field of research and may lead to further developments in the future.

5. The fifth part of the document concludes the study. It summarizes the main findings and provides a final statement on the importance of the research.

6. The sixth part of the document includes a list of references to the literature cited in the study. It provides a comprehensive overview of the current state of the field and identifies areas for further research.

7. The seventh part of the document includes a list of appendices. These appendices provide additional information and data that support the findings of the study. They include raw data, detailed calculations, and additional graphs.

8. The eighth part of the document includes a list of figures. These figures are used to illustrate the results of the study and provide a visual representation of the data. They include line graphs, bar charts, and pie charts.

9. The ninth part of the document includes a list of tables. These tables provide a detailed summary of the data and are used to support the findings of the study. They include data on the number of transactions, the amount of money, and the time taken for each activity.

10. The tenth part of the document includes a list of footnotes. These footnotes provide additional information and clarify the meaning of the data and the results of the study. They include references to the literature and provide a detailed explanation of the methods and techniques used.

1 information among and between state obligation  
2 issuers, thereby serving as an effective mechanism to  
3 promote fiscal management.  
4

5 IV. DUTIES OF STATE AGENCIES

- 6 1. To assist the Council in preparing a master obligation  
7 schedule, each issuer shall submit, as requested, a  
8 financing plan identifying the amounts to be borrowed,  
9 keep approximate time of debt issuance, a description  
10 of the projects or programs to be financed, an  
11 explanation of the security structure supporting the  
12 proposed obligation, and an explanation of the purpose  
13 of the financing, along with the key features to the  
14 extent known.
- 15 2. All agencies shall cooperate with and provide such  
16 assistance as the Council may request.
- 17 3. The Department of Administration shall consult with  
18 the Council in employing and establishing the duties  
19 of a statewide financial advisor.  
20

21 V. COMPENSATION

22 Members will be compensated as provided in Section 2-15-  
23 122(5), MCA. Each board, authority, corporation, or agency is  
24 responsible for the expenses incurred by its representative on  
25 the Council. The Department of Administration is responsible  
26 for the expenses incurred by legislative representatives.  
27  
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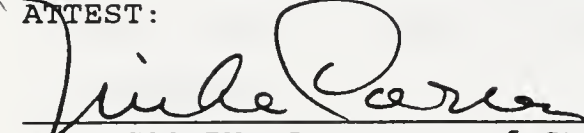
1 VI. DURATION

2 The Council shall exist for a period of two years from the  
3 effective date of this Order unless otherwise ordered by  
4 subsequent Executive Order. This Order is effective  
5 immediately.  
6  
7  
8  
9

10 GIVEN under my hand and the GREAT  
11 SEAL of the State of Montana,  
this 25<sup>th</sup> day of February, 1998.

12   
13 \_\_\_\_\_  
14 MARC RACICOT, Governor

15 ATTEST:

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18 MIKE COONEY, Secretary of State  
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**State of Montana  
Office of the Governor**

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**Executive Order No. 4-98**

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**EXECUTIVE ORDER CONTINUING THE PEACE OFFICERS  
STANDARDS AND TRAINING ADVISORY COUNCIL**

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I, MARC RACICOT, by virtue of the authority vested in me as Governor by the Constitution and laws of the State of Montana, and specifically pursuant to Section 2-15-122, MCA, do hereby continue the existing Peace Officers Standards and Training Advisory Council within the Board of Crime Control.

**I. PURPOSE**

The Council shall establish priorities, aid in planning programs, and make recommendations regarding the improvement of law enforcement in the State of Montana.

**II. COMPOSITION**

A. The Peace Officers Standards and Training Advisory Council shall be composed of 15 members. The names and addresses of members who shall serve at the pleasure of the Governor are submitted by separate letter to the Attorney General and the Secretary of State.

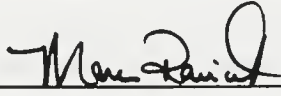
**III. DURATION**

The Council shall exist for a period of two years from the effective date of this Order unless otherwise ordered by

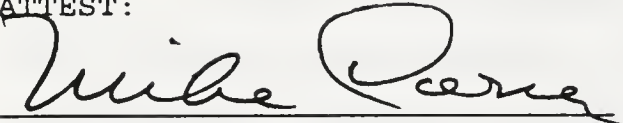


1 subsequent Executive Order. This Order is effective  
2 immediately.  
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7 GIVEN under my hand and the GREAT  
8 SEAL of the State of Montana,  
9 this 13<sup>th</sup> day of February, 1998.

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11 \_\_\_\_\_  
12 MARC RACICOT, Governor

13 ATTEST:

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16 MIKE COONEY, Secretary of State  
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**Executive Order No. 3-98**

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**EXECUTIVE ORDER ESTABLISHING THE  
MONTANA ABSTINENCE EDUCATION ADVISORY COUNCIL**

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WHEREAS, federal welfare reform legislation, Public Law 104-193, created a new Section 510 of Title V (Maternal and Child Health Block Grant) of the Social Security Act, establishing a separate program for abstinence education. The Department of Public health and Human Services applied for and received funds to provide abstinence education in the State of Montana; and

WHEREAS, "Assets for Abstinence" is the Grant Project Title of the comprehensive, structured program designed to give youth the tools to postpone sexual activity and help parents educate, inform and teach family values to their children.

NOW, THEREFORE, I, MARC RACICOT, Governor of the State of Montana, pursuant to the authority invested in me by the laws and Constitution of the State of Montana, do hereby establish the Montana Abstinence Education Advisory Council (Council).

**I. PURPOSE**

The purpose of the Council is to review and advise the Department of Public Health and Human Services on the "Assets



1 for Abstinence" training curriculum and manual, and social  
2 marketing.

3 II. COMPOSITION

4 The Council shall consist of not more than nineteen  
5 members, appointed by the Governor, and representing a wide  
6 background from all parts of the state.

7 The names and addresses of members who serve at the  
8 pleasure of the Governor are submitted by separate letter to the  
9 Secretary of State and the Department of Public Health and Human  
10 Services. A chair shall be appointed by the Governor.

11 The Council is attached to the Health Policy and Services  
12 Division of the Department of Public Health and Human Services  
13 for administrative purposes.

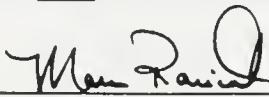
14 III. COMPENSATION

15 Compensation to Council members shall be as provided by  
16 Section 2-15-122(S), MCA.

17 IV. DURATION

18 The Council shall exist for a period of two years from the  
19 effective date of this order. This Order effective immediately.  
20

21 GIVEN under my hand and the GREAT  
22 SEAL of the State of Montana,  
this 13<sup>th</sup> day of February, 1998.

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24 \_\_\_\_\_  
MARC RACICOT, Governor

25  
26 ATTEST:

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MIKE COONEY, Secretary of State



**State of Montana**  
**Office of the Governor**

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**Executive Order No. 2-98**

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**EXECUTIVE ORDER CREATING THE  
GOVERNOR'S COUNCIL ON ORGAN DONOR AWARENESS**

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WHEREAS, organ donor transplantation is one of the most remarkable success stories in the history of medicine; and

WHEREAS, about 20,000 men, women and children received organ transplants last year, but almost 4,000 people died (about 10 each day) while on the waiting list; and

WHEREAS, organ donor recipients' survival rates are at an all time high; and

WHEREAS, according to the United Network For Organ Sharing, there are approximately 121 Montanans on the waiting list for organ donation; and

WHEREAS, the American Medical Association, the American Academy of Family Physicians, the White House and other organizations are partnering to encourage physicians and families to openly discuss organ donations; and

WHEREAS, studies indicate that nearly all Americans would consent to donate organs of loved ones if they knew beforehand of their choice, but only half as many would agree on donation



1 if their decision were not shared with their family; and

2 WHEREAS, it is in the state's interest for Montanans to  
3 agree to donate organs and discuss their decision with their  
4 family; and

5 WHEREAS, one means to accomplish increased organ donation  
6 is through the creation of a broad-based information and  
7 education campaign, via a partnership of public, private and  
8 volunteer organizations.

9 NOW, THEREFORE, I RACICOT, Governor of the State of  
10 Montana, by virtue of the authority vested in me by Section 2-  
11 15-122, MCA, do hereby create the Governor's Council on Organ  
12 Donor Awareness.

13 I. PURPOSE:

14 The Council will perform, in conjunction with existing  
15 resources within the Department of Public Health and Human  
16 Services, a variety of duties including but not limited to:

- 17 A. creating a widespread public awareness of the critical  
18 need for organ donation in Montana and identifying new  
19 proposals in an effort to review existing state  
20 policies, regulations and laws and advise the Governor  
21 of ways to help educate the public on organ donation  
22 and increase the number of organ donations in Montana.

23 II. COMPOSITION:

24 The Council shall be composed of at least eight members who  
25 shall serve at the pleasure of the Governor. Members may  
26 include a representative from each of the following groups:  
27 donor recipients, donor families, physicians, clergy, business,  
28 media, Native Americans, the Department of Public Health and

2. The second section focuses on the role of internal controls in preventing fraud and mismanagement. It outlines various measures that can be taken to strengthen an organization's internal control system, such as separating duties, conducting regular audits, and establishing clear policies and procedures. The text stresses that a strong internal control system is crucial for protecting the organization's resources and maintaining its integrity.

3. The third part of the document addresses the challenges of managing a large and diverse workforce. It discusses the importance of effective communication, team building, and employee development. The text suggests that managers should foster a positive work environment, encourage collaboration, and provide opportunities for professional growth. It also highlights the need for clear leadership and consistent feedback to ensure that the organization's goals are met.

4. The final section discusses the importance of staying current with industry trends and technological advancements. It suggests that organizations should invest in research and development, adopt new technologies, and continuously update their skills and knowledge. The text emphasizes that staying ahead of the competition requires a commitment to innovation and a willingness to embrace change.

1 Human Services, and the general public. The names and addresses  
2 of members are submitted by separate letter to the Secretary of  
3 State and the Department of Public Health and Human Services.  
4 The Lieutenant Governor shall serve as chairman.

5 III. ADMINISTERING AGENCY:

6 The Department of Public Health and Human Services is  
7 designated as the organizational unit responsible for the  
8 administration and management of the Council.

9 IV. DURATION:

10 This Council shall remain in existence for two years from  
11 the effective date of this Order unless extended or terminated  
12 by subsequent Executive Order.

13 This Order is effective immediately.

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18 GIVEN under my hand and the GREAT  
19 SEAL of the State of Montana,  
20 this 11<sup>th</sup> day of February, 1998.

21 Marc Racicot  
22 MARC RACICOT, Governor

23 ATTEST:

24 Mike Cooney  
25 MIKE COONEY, Secretary of State  
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1. The first part of the document is a letter from the President of the United States to the Congress, dated January 3, 1801. It is a very important document, as it is the first time that the President has addressed the Congress since the establishment of the office. The letter is written in a very formal and dignified style, and it contains many important points. The President begins by expressing his gratitude to the Congress for the honor of electing him to the office. He then goes on to discuss the state of the Union, and the progress of the government. He mentions the many difficulties that the government has faced, and the many successes that it has achieved. He also discusses the future of the government, and the steps that he has taken to ensure its stability and prosperity. The letter is a very important document, as it sets the tone for the rest of the administration. It is a model of good government, and it is a document that should be read by every citizen.

2. The second part of the document is a report from the Secretary of the Treasury, dated January 10, 1801. It is a very important document, as it provides a detailed account of the state of the nation's finances. The report is written in a very clear and concise style, and it contains many important points. The Secretary begins by discussing the state of the Treasury, and the progress of the government's financial policy. He mentions the many difficulties that the Treasury has faced, and the many successes that it has achieved. He also discusses the future of the Treasury, and the steps that he has taken to ensure its stability and prosperity. The report is a very important document, as it provides a detailed account of the state of the nation's finances. It is a model of good government, and it is a document that should be read by every citizen.

3. The third part of the document is a report from the Secretary of the Navy, dated January 15, 1801. It is a very important document, as it provides a detailed account of the state of the nation's naval forces. The report is written in a very clear and concise style, and it contains many important points. The Secretary begins by discussing the state of the Navy, and the progress of the government's naval policy. He mentions the many difficulties that the Navy has faced, and the many successes that it has achieved. He also discusses the future of the Navy, and the steps that he has taken to ensure its stability and prosperity. The report is a very important document, as it provides a detailed account of the state of the nation's naval forces. It is a model of good government, and it is a document that should be read by every citizen.

4. The fourth part of the document is a report from the Secretary of the War, dated January 20, 1801. It is a very important document, as it provides a detailed account of the state of the nation's military forces. The report is written in a very clear and concise style, and it contains many important points. The Secretary begins by discussing the state of the War, and the progress of the government's military policy. He mentions the many difficulties that the War has faced, and the many successes that it has achieved. He also discusses the future of the War, and the steps that he has taken to ensure its stability and prosperity. The report is a very important document, as it provides a detailed account of the state of the nation's military forces. It is a model of good government, and it is a document that should be read by every citizen.